









Different Shades of White: Interdisciplinary Perspectives on the Albinotic Body International Conference at Johannes Gutenberg University Mainz, Germany 6-8 September 2018

## Foreword

Several phenomena have contributed to the increased attention paid to albinism in the past decade. The incredible atrocities inflicted on persons with albinism in Eastern Africa made international headlines. In response, local and global actors – from the Tanzania Albinism Society to Under the Same Sun to the United Nations – have increased and/or started campaigning against such human rights violations. A social movement by and for people with albinism emerged. Another development grew shortly after: While the first fashion models with albinism had already worked during the 1990s and the early 21st century, it was ten years ago when the most famous ones – Shaun Ross and Diandra Forrest from New York City – forged their careers. They, too, have made international headlines. Both phenomena contributed to a wider circulation of knowledge, texts and images about and of albinism. They also emphasize the fact that albinism is much more than only a medical phenomenon. Albinism has come into focus today as a social and aesthetic reality. Repulsion and attraction are, nevertheless, not new reactions toward hypopigmented bodies. From the Enlightenment era, through freak shows in the 19th and 20th century, to Hollywood films, they were interpreted as racially transgressive, wonders, oddities or even otherworldly figures.

At the conference, participants present papers that discuss albinism in historical, social, aesthetic and/or political perspective. We are interested in the varying perception, performance, representation, framing and treatment of albinism across different times and in several locales. How does the presentation of albinism differ in medicine, art photography, fictional literature or in the humanities and social sciences? The conference brings together experts from inside and outside academia to foster dialog and exchange about practical, political, artistic and scholarly perspectives.

In addition to lectures and presentations, the conference also comprises a World Café session for all participants. An exhibition of photographs and videos by several international artists portraying persons with albinism complements the conference.

We welcome guests, who are asked to send their request to: albinism@uni-mainz.de Conference language will be English.

Conveners of the conference are the members of the research project *Un/doing Albinism:* Recodings of a bodily difference through historically shifting frames at the Department of Anthropology and African Studies, Johannes Gutenberg University Mainz. Prof. Dr. Matthias Krings coordinates the project; Kathrin Hoff and Christopher Hohl are research assistants. The project is itself a subproject of a larger multidisciplinary DFG Research Unit *Un/doing Differences. Practices in Human Differentiation*, established in 2013.

Website: www.ifeas.uni-mainz.de/eng/1261.php

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## **Conference Timetable**

Thursda	y, September	6th:
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15:00 – 16:30 h	exhibition & registration	Schule des Sehens
16:30 – 17:00 h	WELCOMING REMARKS	conference
	<ul> <li>Thomas Bierschenk (dean)</li> </ul>	hall
	<ul> <li>His Excellency Abdallah S. Possi,</li> <li>Ambassador of the United Republic of Tanzania</li> <li>(guest of honor)</li> </ul>	
	<ul><li>Matthias Krings (host)</li></ul>	
17:00 – 17:30 h	KEYNOTE	
	The Albinotic Body in Human Rights Advocacy: Intersectionality in Context	
	Ikponwosa Ero, United Nations Independent Expert on the enjoyment of human rights by persons with albinism	
17:30 – 18:15 h	KEYNOTE	
	Challenging Dangerous Speech: Shifting Discourses of Albinism in Africa	
	Charlotte Baker, Lancaster University	
18:30 h	departure for restaurant	

## Friday, September 7<sup>th</sup>:

08:30 – 09:00 h	coffee & tea	
09:00 – 10:30 h	SESSION 1: ALBINISM AROUND THE WORLD	conference hall
	Colour and Essence. Albinism as a Troubling Anomaly	
	Enrico Pasini, University of Turin	

	Perceptions and Representations of Persons with Albinism in Some Cameroonian Cultures.	
	Medard Djatou, Ruhr-University Bochum	
10:30 – 11:00 h	coffee & tea break	
11:00 – 12:30 h	SESSION 1: ALBINISM AROUND THE WORLD (CONT.)	
	Albinism in Yoruba Worldview: Negotiating Myth, Mysticism and Metaphysics	
	Oluwole Coker, Obafemi Awolowo University Ile-Ife	
	"Nyerere Said 'If You Eat Human Flesh You Cannot Stop Doing It'": Music Tunes and Embodiment of Albinism Between Life Trajectories and Media Communicability.	
	Giorgio Brocco, Free University Berlin	
12:30 – 14:30 h	lunch break	Baron
14:30 – 16:45 h	SESSION 2: POLITICS OF ALBINISM	conference hall
	Humanizing the Albinotic Body: Social Activism in Tanzania	
	S. Kathrin Hoff, Johannes Gutenberg University Mainz	
	The Situation Surrounding People with Albinism in Sub- Saharan African Countries - Break the Silence Campaign	
	Josephat Torner, Josephat Torner Foundation Europe, Mwanza	
	Bringing Irregular Bodies into Normalcy	
	Charles Carnegie, Bates College, Lewiston	
16:45 – 19:00 h	coffee & tea in our <b>World Café</b>	Schule des Sehens
19:00 h	departure for restaurant	
19:30 h	dinner	Proviant Amt

## Saturday, September 8<sup>th</sup>:

09:00 – 09:30 h	coffee & tea	
09:30 – 11:00 h	SESSION 3: REPRESENTATIONS OF ALBINISM	conference hall
	The 'White African'. Genesis, Dynamics and Mediality of a Cultural Figuration (1709–2018)	
	Matthias Krings, Johannes Gutenberg University Mainz	
	Reflecting on the Complexities of the Question of Representation of Albinism in Media	
	Thando Hopa, model, lawyer and activist, Johannesburg	
11:00 – 11:30 h	coffee, tea and sandwiches	
11:30 – 13:00 h	SESSION 3: REPRESENTATIONS OF ALBINISM (CONT.)	
	Albinism and Pacific Fictions	
	Nadja Gernalzick, University of Vienna	
	Mothering the Starving Albino Child Body: The Biafra War 1967–1970, Boko Haram (2002–present) and War Photography	
	Arturo Beckles, University of Edinburgh	
13:00 – 14:00 h	FINAL DISCUSSION	
14:00 h	departure	
15:00 h	optional tour through our exhibition	Schule des Sehens