

LIST OF PUBLICATIONS

Monographs, edited volumes and special issues

- Prep. (co-edited with Hansjörg Dilger): Regimes of Care beyond Crisis. Themed section in *Focaal. Journal of Global and Historical Anthropology*.
- Prep. (co-edited with Nanneke Winters): *(Un)Settling Place. Diverse and Divergent Place-Making of People on the Move*. Accepted for publication with the Berghahn book series: 'Worlds in Motion'.
- 2016 (co-edited with Inês Hasselberg): *Deportation, Anxiety, Justice: new ethnographic perspectives*. London, New York: Routledge (reprinted book version of the special issue (2015)).
- 2015 (co-edited with Erdmute Alber): *Anthropological Perspectives on Care: Work, Kinship, and the Life-Course*. Basingstoke: Palgrave Macmillan.
- 2015 (co-edited with Inês Hasselberg): Deportation, Anxiety, Justice: new ethnographic perspectives. Special Issue of *Journal of Ethnic and Migration Studies* (JEMS), Vol. 41 (4).
- 2014 (co-edited with Boris Nieswand): *Kultur, Gesellschaft, Migration. Die reflexive Wende in der Migrationsforschung*. Wiesbaden: Springer VS.
- [2012 *Verhandelte familiäre Verbindlichkeiten. Die Moral der Sorge in transnationalen Feldern Kap Verdes*. Unpublished Habilitation thesis, handed in at the Philosophical Faculty of Freiburg University July 2012.]
- 2011 (co-edited with Ingrid Kummels): *Afroatlantische Allianzen. Thematic issue of Zeitschrift für Ethnologie*. Vol. 136 (2). Berlin: Reimer.
- 2009 (co-edited with Lioba Rossbach de Olmos): *Kontrapunkte. Theoretische Transitionen und empirischer Transfer in der Afroamerikaforschung*. Marburg: Curupira.
- 2007 (co-edited with Lioba Rossbach de Olmos): *Afroamerikanische Kontroversen. Beiträge der Regionalgruppe 'Afroamerika' der Tagung der Deutschen Gesellschaft für Völkerkunde in Halle (Saale)*. Marburg: Curupira.
- 2005 *Geister in der Diaspora. Haitianische Diskurse über Geschlechter, Jugend und Macht in Montreal, Kanada*. Marburg: Curupira.

Articles in peer-reviewed journals & books

- In print Trigger in the rearview mirror. Staying with the discomfort in teaching anthropology. *Zeitschrift für Ethnologie / Journal of Social and Cultural Anthropology*
- In print Beyond Repair: Rethinking the Future in the Caribbean. Contribution to: "Issues in Caribbean Anthropology in Focus". *The Journal of Latin American and Caribbean Anthropology*
- In print On the Slow Silencing of Absences: Sensing Social Disappearances in Cape Verde. In: Laura Huttunen & Gerhild Perl (eds.): *An anthropology of disappearances: disturbed intimacies, emergent politics, and methodological pessimism*. Oxford, New York: Berghahn.
- 2021 'Not a cozy dwelling'. Exploring aspirational anxieties and politics of displacement in São Paulo's squats. *Humanity: An International Journal of Human Rights, Humanitarianism, and Development*, Vol. 12 (3): 354 – 367 [[open access](#)] [part of a special issue, edited by Heath Cabot & Georgina Ramsay. "Deexceptionalizing Displacement: Rethinking Citizenship and Mobility".]

- 2021 (with Nanneke Winters) A shifting yet grounded transnational social field. Interplays of displacement and emplacement in African migrant trajectories across Central America. *Population, Space and Place*. Vol. 27 (3), doi 10.1002/psp.2421 (online first) [[open access](#)]
- 2020 (with Nanneke Winters) Exploring the eventfulness of migrant categorization across the Americas. Andrea Lobo and Igor Machado (eds.) Special issue "Fluxos, circulações e seus contrários: perspectivas etnográficas e os desafios teórico-metodológicos". *Vibrant – Virtual Brazilian Anthropology*. Vol. 17. [[Open access](#)]
- 2020 (with Sven Reichardt) Die Grenzen der Solidarität: Regierungstechniken in Zeiten von Corona. *Geschichte und Gesellschaft. Zeitschrift für Historische Sozialwissenschaft*, Vol. 46 (3): 404 – 416.
- 2019 (with Eva Riedke) Expecting justice: struggling with the indeterminate between ideals and practices. *The Journal of Legal Pluralism and Unofficial Law* Vol. 50: 294 – 298, doi 10.1080/07329113.2018.1556441
- 2018 Care and Reunification in a Cape Verdean family: Changing articulations of family and legal ties. *Ethnography*. Vol. 21 (1): 48 – 70, DOI: 10.1177/1466138118774071. [[open access](#)]
- 2017 Frozen Cosmopolitanism: Coping with Radical Deceleration in Cape Verdean Contexts of Forced Return Migration. In: Thomas Hylland Eriksen and Elisabeth Schober (eds.) *Identity destabilised. Living in an overheated world*. London: Pluto Press: 42 – 58.
- 2016 How to Extract Hope from Papers? Classificatory performances and Social Networking in Cape Verdean Visa Applications. In: Kleist, Nauja and Dorte Thorsen (eds.) 2016: *New Geographies of Hope and Despair. Mobility, immobility and uncertainty in contemporary African migration*. London, NY: Routledge: 21-39.
- 2016 Celebrating Asymmetries. Creole stratification and the regrounding of home in Cape Verdean migrant return visits. In: Jacqueline Knörr and Christoph Kohl (eds.) 2016: *The Upper Guinea Coast in Global Perspective*. Oxford, New York: Berghahn: 135 – 156. [[open access](#)]
- 2015 (with Erdmute Alber): Introduction. In: Alber, Erdmute and Heike Drotbohm (eds.) *Anthropological Perspectives on Care: Work, Kinship, and the Life Course*. Basingstoke: Palgrave Macmillan: 1 – 20.
- 2015 Shifting Care among Families, Social Networks and State Institutions in Times of Crisis: A Transnational Cape Verdean Perspective. In: Alber, Erdmute and Heike Drotbohm (eds.) *Anthropological Perspectives on Care: Work, Kinship, and the Life Course*. Basingstoke: Palgrave Macmillan: 93 – 116.
- 2015 (with Ines Hasselberg): Editorial introduction: Deportation, Anxiety, Justice. *Journal of Ethnic and Migration Studies*, Special Issue: Deportation, Justice, Anxiety. New Ethnographic Perspectives, edited by Heike Drotbohm and Inês Hasselberg, Vol 41 (4): 551 – 562.
- 2015 The reversal of migratory family lives. A Cape Verdean perspective on gender and sociality prior and post deportation. *Journal of Ethnic and Migration Studies*, Special Issue: Deportation, Anxiety, Justice. New Ethnographic Perspectives, edited by Heike Drotbohm and Inês Hasselberg, Vol 41 (4): 653 – 670.

- 2014 (with Boris Nieswand): Einleitung: Die reflexive Wende in der Migrationsforschung. In: Nieswand, Boris and Heike Drotbohm (eds.) 2014: *Kultur, Gesellschaft, Migration: Die reflexive Wende in der Migrationsforschung*. Wiesbaden: VS Springer: 1 – 40.
- 2014 Familie als zentrale Berechtigungskategorie der Migration: Von der Transnationalisierung der Sorge zur Verrechtlichung sozialer Bindungen. In: Nieswand, Boris and Heike Drotbohm (eds.) 2014: *Kultur, Gesellschaft, Migration: Die reflexive Wende in der Migrationsforschung*. Wiesbaden: VS Springer: 179 – 202.
- 2013 The Promises of Co-mothering and the Perils of Detachment. A Comparison of Local and Transnational Cape Verdean Child Fosterage. In: Alber, Erdmute, Jeannett Martin and Catrien Notermans (eds.) 2013: *Child Fosterage in West Africa: New Perspectives on Theories and Practices*. Leiden: Brill: 217 – 245.
- 2012 (with Lisa Åkesson and Jørgen Carling): Mobility, moralities and motherhood. Navigating the contingencies of Cape Verdean lives. *Journal of Ethnic and Migration Studies*. (Special Issue: Transnational Parenting): Vol. 38 (2): 237 – 260.
- 2011 Kreolische Konfigurationen der Rückkehr zwischen Zwang und Zuflucht. Die Bedeutung von Heimatbesuchen in Kap Verde. *Zeitschrift für Ethnologie*, Vol. 136 (2): 87 – 106.
- 2011 On the durability and the decomposition of citizenship: The social logics of forced return migration in Cape Verde. *Citizenship Studies* (special issue: „Subjects of Citizenship“). Vol. 15 (3/4): 381 – 396.
- 2010 Gossip and Social Control across the Seas: targeting gender, resource inequalities and support in Cape Verdean transnational families. *African and Black Diaspora. An International Journal*, (Special issue, ed. by Marina de Regt and Reinhilde König: „Family Dynamics in Transnational African Migration to Europe“). Vol. 3 (1): 51 – 68.
- 2010 Haunted by Spirits: Balancing Religious Commitment and Moral Obligations in Haitian Transnational Social Fields. In: Gertrud Hüwelmeier and Kristine Krause (eds.) 2010: *Traveling Spirits: Migrants, Markets and Mobilities*. Oxford, New York: Routledge: 36-51.
- 2009 Horizons of long-distance intimacies. Reciprocity, contribution and disjuncture in Cape Verde. *The History of the Family. An International Quarterly* (Special Issue: “Families, Foreignness, Migration, Now and Then”). Vol. 14 (2): 132 – 149.
- 2008 Of Spirits and Virgins: Situating belonging in Haitian religious spaces in Montreal, Canada. *Suomen Antropologi: Journal of the Finnish Anthropological Society*, Vol. 33, No. 1: 33 – 50.
- 2007 Comment habiller la Vierge? Synchrétisme et anti-synchrétisme haïtien à Montréal. *Diversité urbaine*, Vol. 7 (1): 31 – 50.
- 2007 Von ‘Gangkriminellen’ und ‚Hausnegern‘. Generationenspezifische Differenzdiskurse innerhalb der haitianischen Migrantengemeinschaft Montreals. *Zeitschrift für Ethnologie*, Vol. 132: 241 – 262.

Encyclopedic entries

- forthcoming. Flucht im Transitraum Zentralamerika. In: Marcel Berlinghoff, Birgit Glorius, J. Olaf Kleist, Tabea Scharrer (eds.) *Handbuch der Flucht- und Flüchtlingsforschung*. Baden Baden: Nomos.

- forthcoming. (with Franziska Reiffen) Fluchtregime und Solidarpolitiken in Südamerika. In: Marcel Berlinghoff, Birgit Glorius, J. Olaf Kleist, Tabea Scharrer (eds.) *Handbuch der Flucht- und Flüchtlingsforschung*. Baden Baden: Nomos.
- 2022 Care Beyond Repair. In: *Oxford Research Encyclopedia of Anthropology*. New York: Oxford University Press.
<https://oxfordre.com/anthropology/view/10.1093/acrefore/9780190854584.001.0001/acrefore-9780190854584-e-411>
- 2022 O Cuidado Além do Reparo. *Mana. Estudos de Antropologia Social*. Vol. 28 (2).
- 2020 Charity. In: De Lauri, Antonio (ed.) 2020: *Humanitarianism. Keywords*. Leiden, Boston: Brill: 23 – 24 [[open access](#)]
- 2020 (with Franziska Reiffen) Migration, development, and border control. A review of the German literature. In: Bastia, Tanja and Ron Skeldon (eds.) In: *Routledge Handbook of Migration and Development*. London, New York: Routledge. Ch. 50: 515 – 525.
- 2018 (with Ines Hasselberg) Deportation, Crisis and Social Change. In: Menjivar, Cecilia, Marie Ruiz and Immanuel Ness (eds.) *The Handbook of Migration Crisis*. London, New York: Routledge: 571 – 588. <https://doi.org/10.1093/oxfordhb/9780190856908.013.18>.
- 2017 Migrationsethnologie. In: Beer, Bettina, Julia Pauli und Hans Fischer (eds.) *Ethnologie. Einführung in die Erforschung kultureller Vielfalt*. Berlin: Reimer: 247 – 262.
- 2013 Deportation. An Overview. In: Ness, Immanuel (ed.) 2013: *Encyclopedia of Global Human Migration*. Oxford: Blackwell: 1182 – 1188.
- 2011 Ethnologie. In: Reinalter, Helmut and Peter J. Brenner (eds.) 2011: *Lexikon der Geisteswissenschaften. Sachbegriffe – Disziplinen – Personen*. Wien: Böhlau: 919 – 929.

Articles and working papers in non-refereed journals and edited volumes

- 2021 Cambios en los cuidados entre familias, redes sociales e instituciones estatales en tiempos de crisis: Una perspectiva transnacional caboverdiana. In: Comas d'Argemir, Dolors and Bofill-Poch, Sílvia (Eds.) *El cuidado de mayores y dependientes: avanzando hacia la igualdad de género y la justicia social*. Barcelona: Icaria. [Spanish translation of 2015: Shifting Care among Families, Social Networks and State Institutions in Times of Crisis: A Transnational Cape Verdean Perspective (shortened)]
- 2021 Transnational loyalties toward the family through labor, care, and the nation. A Cape Verdean perspective. In: Moya, José, C. (ed.) 2021: *Atlantic Crossroads. Webs of Migration, Culture and Politics between Europe, Africa and the Americas, 1800-2020*. London, New York: Routledge: 299 – 310.
- 2018 Shoes Painfully Small: Material and Maternal (Dis)comfort in Cape Verdean Remittance Houses. In: Felicitas Hentschke and James Williams (eds.): *To be at home. House, work, and self in the modern world*. München: De Gruyter Oldenbourg. 13 – 18
- 2018 (with Nanneke Winters) Transnational Lives en Route: African Trajectories of Displacement and Emplacement across Central America. Working Papers of the Department of Anthropology and African Studies of the Johannes Gutenberg University Mainz, 175. https://www.ifeas.uni-mainz.de/files/2019/07/AP_175.pdf
- 2018 Die Crux der kulturellen Fixierung — Indigene, quilombolas und die Manöver der Fürsprache einer angewandten Ethnologie in Brasilien. In: Bieker, Ulrike, Michael Kraus, Lioba Rossbach de Olmos, Ingo W. Schröder, Dagmar Schweitzer de Palacios, Stéphane

- Voell (eds.) 2018: *Ich durfte den Jaguar am Waldrand sprechen*. Festschrift für Mark Münzel zum 75. Geburtstag. Marburg: Curupira. 87 – 102.
- 2015 Ciudadanía en disputa. La deportación de migrantes y los reajustes de pertenencia en sus países de origen. In: Potthast, Barbara; Wolfgang Gabbert; Silke Hensel; Olaf Kaltmeier & Christian Büschges (eds.): *Dinámicas de inclusión y exclusión en América Latina. Perspectivas y prácticas de etnicidad, ciudadanía y pertenencia*: 261 – 285.
- 2014 “É como pertencer a um lugar que nunca foi seu.” Deportados negociando imobilidade involuntária e condições de retorno a Cabo Verde. In: *Travessia*. Ano XXIII, Nº 75, Julho – Dezembro/2014: 75 – 88.
- 2012 "It's like belonging to a place that has never been yours." Deportees negotiating involuntary immobility and conditions of return in Cape Verde. In: Schröder, René and Ruth Wodak (eds.): *Migrations: Interdisciplinary Perspectives*. Wien: New York: Springer: 129 – 140.
- 2011 Die Grenzen geteilter Sorge. Arrangements zwischen den Geschlechtern, Generationen und Rechtsdeutungen in transnationalen kapverdischen Familien. In: *Freiburger Zeitschrift für Geschlechter Studien: Migration, Mobilität, Geschlecht*. Vol. 25 (2011): 233 – 248.
- 2011 Deporting Diaspora's Future? Forced Return Migration as an Ethnographic Lens on Generational Differences among Haitian Migrants in Montréal. In: Regine Jackson (ed.) 2011: *Geographies of the Haitian Diaspora*. Oxford, New York: Routledge: 185 – 204.
- 2011 (mit Ingrid Kummels): Einleitung: Afroatlantische Allianzen. In: Heike Drotbohm und Ingrid Kummels (eds.): *Afroatlantische Allianzen*. Themenheft der Zeitschrift für Ethnologie. In: *Zeitschrift für Ethnologie* Vol. 136, 2 (2011): 3 – 14.
- 2010 Begrenzte Verbindlichkeiten: Zur Bedeutung von Reziprozität und Kontribution in transnationalen Familien. In: Alber, Erdmute, Bettina Beer, Julia Pauli und Michael Schnegg (eds.): *Verwandtschaft heute. Positionen, Ergebnisse, Perspektiven*. Berlin: Reimer: 175 – 202.
- 2009 Negotiating Needs and Obligations in Haitian Transnational Religious and Family networks. In: Carolin Leutloff-Grandits, Anja Peleikis and Tatjana Thelen (eds.) 2009: *Social security in religious networks. Anthropological perspectives on new risks and ambivalences*. New York u.a.: Berghahn: 206 – 225.
- 2008 Die Madonna, ihre Hautfarbe und ihr Kleid. Zur Markierung von Differenzen innerhalb der haitianischen Mission Montreals. In: Lauser, Andrea und Cordula Weißköppel (eds.): *Ethnologische Religionsforschung im transnationalen Kontext*. Bielefeld: Transcript: 105 – 125.
- 2008 Von abstoßender Eleganz und begehrter Derbheit. Wandlungen der Schönheiten weiblicher Vodougeister in einer nordamerikanischen Großstadt. In: Münzel, Mark und Bernard Streck (eds.) *Ethnologische Religionsästhetik*. Curupira Workshop Bd. 11. Marburg, Curupira. 17 – 39
- 2007 (with Lioba Rossbach de Olmos): Konflikte, Konkurrenzen, Kontroversen: Afroamerika(nistik) ohne Dialog? In: Rossbach de Olmos, Lioba und Heike Drotbohm (eds.) 2007: 7 – 20.

- 2005 Ignoriert, Negiert, Reaktiviert. Die haitianische Revolution von 1804 als transatlantisches Widerstandssymbol gestern und heute. *ila - Zeitschrift der Informationsstelle Lateinamerika*, Nr. 291, Dez. 2005. Bonn: 26 – 29.
- 2005 Small Heroes: Rap Music and Selective Belongings of Young Haitian Immigrants in Montreal. In: Knörr, Jaqueline (ed.) *Children in Migration. Between Experience and Agency*. Bielefeld: transcript. S. 155 – 174.

Blog entries

- 2019 (with Martin Sökefeld) Blog: Wenn Grenzen neu gezogen werden – wo steht die Ethnologie? (<https://boasblogs.org/endofnegotiations/wenn-grenzen-neu-gezogen-werden-wo-steht-die-ethnologie>).
- 2018 Navigating the blurred boundaries of aid. On the pitfalls of post-humanitarian encounters. Public Anthropologist (Blog), <http://publicanthropologist.cmi.no/2018/09/25/navigating-the-blurred-boundaries-of-aid-on-the-pitfalls-of-post-humanitarian-encounters/>
- 2018 (with Annika Lems) Introduction: Displacement and New Sociabilities. <http://allegralaboratory.net/introduction-displacement-and-new-sociabilities/>, online since 20/8/2018
- 2018 When 'roofless' migrants make their place. Contradictive perceptions of belonging in São Paulo's squats. <http://allegralaboratory.net/when-roofless-migrants-make-their-place-contradictive-perceptions-of-belonging-in-sao-paulos-squats-displacement/>, online since 21/8/2018
- 2017 Von Unterschieden, Unterscheidungen und politisch motivierten Relativierungen. <https://blog.uni-koeln.de/gssc-kulturrelativismus/2017/03/03/von-unterschieden-unterscheidungen-und-politisch-motivierten-relativierungen/>, online since 7/3/2017
- 2016 Paredes porosas: Proteção fragmentada em face do deslocamento de migrantes no Brasil. MigraMundo <http://migramundo.com/paredes-porosas-protecao-fragmentada-em-face-do-deslocamento-de-migrantes-no-brasil/>. Online since 29.6.2016
- 2016 Porous Walls: Fragmented Protection in the Face of Migrants' Displacement in Brazil. <https://www.law.ox.ac.uk/research-subject-groups/centre-criminology/centreborder-criminologies/blog/2016/05/porous-wall>, online since 16/5/2016
- 2014 (with Ines Hasselberg) The Deportation Corridor. A Spatial, Institutional and Affective State of Transit. <http://allegralaboratory.net/?s=deportation+corridor> online since 3/12/2014

Book reviews and conference reports

- 2022 Willen, Sarah 2019. Fighting for Dignity: Migrant Lives at Israel's Margins. Philadelphia 2019, University of Pennsylvania Press. *Sociologus*
- 2022 Scott-Smith, Tom 2020. On an Empty Stomach. 200 Years of Hunger Relief. Ithaca and London: Cornell University Press. *Social Anthropology / Anthropologie Sociale*, Vol. 30 (2).
- 2022 Sarah B. Horton and Josiah Heyman (eds). 2020: Paper Trails: Migrants, Documents, and Legal Insecurity. Durham, NC: Duke University Press. *Migration and Society*. Vol. 5: 155 – 156.

- 2016 Katie Walsh and Lena Näre (eds.) 2016: Transnational Migration and Home in Older Age. Oxford, New York: Routledge. University of Oxford, Faculty of Law. *Border Criminologies Blog*, (<https://www.law.ox.ac.uk/research-subject-groups/centre-criminology/centreborder-criminologies/blog/2016/11/book-review>).
- 2016 Barbara Weinstein 2015: The Color of Modernity. São Paulo and the Making of Race and Nation in Brazil. Durham and London: Duke University Press. <https://allegralaboratory.net/>
- 2016 Heath Cabot 2014: On the Doorstep of Europe. Asylum and Citizenship in Greece. Philadelphia: University of Pennsylvania Press. *Zeitschrift für Ethnologie*. Vol. 141 (1): 149 – 151.
- 2015 Lauren Heidbrink 2014: Migrant Youth, Transnational Families, and the State. Care and Contested Interests. Philadelphia: University of Pennsylvania Press. *Sociologus*, Vol. 65 (1): 123 – 124.
- 2015 Fassin, Didier and Samuel Lézy (eds.) 2014. Moral Anthropology. A Critical Reader. London, New York: Routledge. *Social Anthropology / Anthropologie Sociale*. Vol. 24 (1): 117 – 118.
- 2010 Dynamic Intersections of Cultural Belonging, Intimacy and Womanhood: Umut Erel 2009: Migrant Women Transforming Citizenship: Life-Stories from Britain and Germany. Aldershot: Ashgate. *European Journal of Women's Studies*, Vol. 17 (2): 163 – 166.
- 2010 Alber, Erdmute, Sjaak van der Geest und Susan Reynolds White (Hg.) 2008: Generations in Africa. Connections and Conflicts. Münster: Lit. *Anthropos*, Vol. 105 (1): 252 – 254.
- 2008 Howell, Signe 2006: The Kinning of Foreigners. Transnational Adoption in a Global Perspective. Oxford, New York: Berghahn. *Sociologus*. Vol. 58 (1): 99 – 101.
- 2008 Families, construction of foreignness and migration in 20th century western europe. 15.05.2008-16.05.2008, Leuven. Konferenzbericht *H-Soz-u-Kult*, 20.06.2008, <https://www.hsozkult.de/conferencereport/id/tagungsberichte-2137>.
- 2008 Richman, Karen A 2005: Migration and Vodou. Foreword by Kevin A. Yelvington. New World Diaspora Series. Gainesville: University Press of Florida. *Ethnos*. Vol. 73 (2): 4 – 5.
- 2008 Travelling Spirits: Migrants, markets and moralities. Conference report. *Anthropology Today*, Vol. 24 (2), 2008: 27 – 28.
- 2007 Matory, Lorand J. 2005: Black Atlantic Religion. Tradition, Transnationalism, and Matriarchy in the Afro-Brazilian Candomblé. Princeton & Oxford: Princeton University Press. 383 Seiten. *Anthropos*. Vol. 103 (2): 278 – 280.
- 2007 Yelvington, Kevin A. 2006: Afro-Atlantic Dialogues. Anthropology in the Diaspora. Oxford: James Currey, 501 pp. *Sociologus*. Vol. 57 (2): 282 – 285.
- 2007 Honwana, Alcinda and De Boeck, Filip (Hg.) 2005: Makers and Breakers. Children and Youth in Postcolonial Africa. Oxford: James Currey. 244 pp. *Peripherie. Zeitschrift für Politik und Ökonomie in der Dritten Welt*. Vol. 105/106: 180 – 183.
- 2006 Hüsken, Thomas 2006: Der Stamm der Experten. Rhetorik und Praxis des Interkulturellen Managements in der deutschen staatlichen Entwicklungszusammenarbeit. Bielefeld: transcript. 289 pp. *eins – Entwicklungspolitik Information Nord-Süd*. Vol. 20: 58.
- 2006 Fog Olwig, Karen und Eva Gullov (Hg.) 2003: Children's Places. Cross-cultural perspectives. London, NY: Routledge. 255 pp. *Ethnos*, Vol. 71 (2): 278 – 279.
- 2005 Foner, Nancy (Hg.) 2005: American Arrivals. Anthropology engages the New Immigration. Oxford: James Currey, 2004. *Anthropos*, Vol. 2/2005: 597 – 599.

2005 Abu-Lughod, Lila: Dramas of Nationhood: the politics of television in Egypt. Chicago and London: The University of Chicago Press. *Critique of Anthropology*, Vol. 26: 437 – 438.